OMB No. 1105-0002 Approval Expires Oct. 31, 1906

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended.

		2.F.0 3 :	-	
For	Six Month Period Ending	(Insert date)	<del></del>	Sert part
Name of Registrant  GOVERNMENT OF THE PROV	VINCE OF ALBERTA	Registration No	. 1720	
Business Address of Registrant 333 S. Grand Ave. #35 Los Angeles, Ca. 9007				
	I—REGIS	STRANT		
1. Has there been a change in the info	ormation previously furnis	hed in connection wit	h the following:	
(a) If an individual:				
<ul><li>(1) Residence address</li><li>(2) Citizenship</li><li>(3) Occupation</li></ul>	Yes □ Yes □ Yes □	No 🗆 No 🗆	บ.ร. ๓ ดา เพาะ	INTE REG Avg 7
(b) If an organization:			NACC NACC NO DE NO DE NO DE NO DE NO DE NO DE NO DE NO DE NO DE NO DE NO	ERRALL Single
(1) Name	Yes 🗆	No 🖴	<b>9</b> 265.7 ₹≈26	<b></b> 9
<ul><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul>	Yes □ Yes □	No 🗗 No 🔁	NOIN PENT PENT PENT PENT PENT PENT PENT PEN	<b>68. Rd</b>
2. Explain fully all changes, if any, in	dicated in item 1.			· · ·
			U.S. 0 081 <b>M</b>	IMICE REGIS
			S. C.	<b>5</b>
			<b>≥</b>	4
			<u>ల</u> *.చేశా	
			18 18 18 18 18 18 18 18 18 18 18 18 18 1	2
IF THE BE	CICTRANT IC AN INDIVIDUAL	OMIT BESONGE TO IT	2.	
IF THE RE	GISTRANT IS AN INDIVIDUAL	, OMIT RESPONSE TO TE	EMIS 3, 4, and 3.	
3. Have any persons ceased acting as period? Yes □ No I	partners, officers, directors 子	or similar officials of t	he registrant during	this 6 month reporting
If yes, furnish the following inform	nation:			
Name	Position	OS SEP	A 1987	Date Connection Ended
		\	Los Angeles	

4.	Have any persons become Yes ■ No □	ne partners, officers, directors	or similar officia	ds during this 6 1	month reporting period?		
	If yes, furnish the followin	g information:					
_	ordon Coomba Sout	th Laguna, Ca.92677	Citizenship Canadian	Southwest U.	Date Assumed rketing Sept.1/86		
5.	Has any person named in 1 Yes □ No □  **  No □  **	Item 4 rendered services directly	in furtherance of	the interests of any	foreign principal?		
	If yes, identify each such p	erson and describe his services.					
6.	cinprovinent of connection	lividuals other than officials, wh with the registrant during this 6	o have filed a short month reporting p	form registration speriod? Yes			
	If yes, furnish the following	g information:					
	Name	Position or c	onnection		Date terminated		
	During this 6 month reporting rendered services to the regularization of the related of the rela	ng period, have any persons been istrant directly in furtherance of r similar capacity?	the interests of an	s or in any other capa y foreign principal i	n other than a clerical or		
	If yes, furnish the following	information:					
	Name	Residence Address		ion or ection	Date connection began		
	Carol Ann Ross	4020 Sumac Dr. Sherman Oaks, C 91403	Contract	employee	Sept.15/86		
	Leslie J. Carter	1141 Claaborne Dr Walnut Creek, Ca. 94598	. Contrac	t <b>emp</b> loyee	Dec.1/86		

			PRIN	

(PAGE 3)

8.	Has your connection with any foreign prinicpal ended during this 6 month reporting period?	Yes C	] No <b>⊊</b> ]
	If yes, furnish the following information:		
	Name of foreign principal	Date	e of Termination
9.		íes □	No <b>≢</b> □
	If yes, furnish following information:		
	Name and address of foreign principal		Date acquired
Dej	In addition to those named in Items 8 and 9, if any, list the foreign principals! whom you conting 6 month reporting period.  PARTMENT OF ECONOMIC Development and Trade  PARTMENT OF TOURISM  PERMENT OF Alberta, Canada	nued to repre	sent during the
	III—ACTIVITIES		
11.	During this 6 month reporting period, have you engaged in any activities for or rendered any ser named in Items 8, 9, and 10 of this statement? Yes No	vices to any f	oreign principal
	If yes, identify each such foreign principal and describe in full detail your activities and service	es:	
Dej	parament of Economic Development and Trade partment of Tourism		
ľOľ	vernment of Alberta. Camada		

3 of the Act. (See Rule 208.)

<sup>&</sup>lt;sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section

12.	During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>2</sup> as defined below? Yes 口 No 区
	If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registran arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery names of speakers and subject matter.
12	. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all o
13.	your foreign principals? Yes \(\Boxed{1}\) No \(\Boxed{1}\)
	If yes, describe fully.

The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in a supplier way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or for a foreign country or a foreign political party.

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#### IV-FINANCIAL INFORMATION

14. (a) RECEIPTS-M	0	NIES
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During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes No  $\Box$ 

This office is a branch of the Department of Economic Development and Dept. of Tourism of the Government of Alberta. It is maintained financially by a monthly remittance from the vote allocated to this office upon presentation of our If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.

monthly operating expenses.

Date			From Whom		Purpose	Amount
Jul.29/86	Govt	. of	Alberta	Reimburse	June account	7,523.43
Aug.20/86	**	n	**	11	July "	9.199.39
Sep.22/86	**	81	99	••	August "	15,563.43
Sep.26/87	41	4	**	H	Sept. "	14,160.67
Nov.7/86	**	**	**	Increase	<b>—</b>	15,000.00
Dec.10/86	41	**	**		Oct. account	18,762.12
Dec.20/86	Ħ	**	**	••	Nov. "	15,416.09
Jan.14/87	81	#1	91	ea	Doc. "	26,705.66

Total 122,335.79

#### (b) RECEIPTS—THINGS OF VALUE

If yes, furnish the following information:

Name of foreign principal

Date received Description of thing of value

Purpose

<sup>&</sup>lt;sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "hickbacks," and the like.

3,257.37

15. (a) DISBURSEMENTS-	-MONIES				
	h reporting period, h				
(1) disbursed or ex	pended monies in co	nnection with activ	ity on behalf of a	any foreign principal n	amed in Items 8, 9 and 10 of
this statement?	Yes 🟝	No □			,
(2) transmitted mo	nies to any such fore	eign principal?	Yes □	No 🗷	
If yes, set forth belomonies transmitted	ow in the required de , if any, to each forei	etail and separately ign principal.	for each foreig	n principal an accoun	t of such monies, including
Date	То И	Vhom		Purpose	Amount
T <b>trell</b> Expenses	- Ron Liepe:	rt			5,930.30
Secretaries Sal	aries				14,710.68
Office Supplies					750.77
Telephone					3,678.07
Postage/UPS					1,093.87

Travel expenses - G. Cocmbs

29,621.06

Total

# 15. (b) DISBURSEMENTS-THINGS OF VALUE

	connection w				ing of value <sup>5</sup> other than ed in items 8, 9 and 10	money in furtherance of or in ) of this statement?
I	f yes, furnish the	e following inf	ormation:			
	Date disposed		me of person whom given	On behalf of what foreign principal	Description of thing of value	Purpose
C o ii Y	other person, mad n connection wit	nth reporting the any contributh any primary	period, have you fi utions of money or election, convent	other things of value <sup>5</sup>		either directly or through any lection to any political office, or political office?
	• ,		Amount or thing		me of	Nama
D	ate		of value		litical nization	Name of candidate
comination the control of the contro	munication or exercise will, or whice on of the public ramment of a foreign e United States raical, or religious othrow of any governce.)	expression by a h he intends to c within the U gn country or a acial, religious disorder, civil r ernment or po	es "political propa ny person (1) whi o, prevail upon, ind Jnited States with a foreign political p , or social dissension iot, or other conflical litical subdivision	ch is reasonably adaption of the polarity or with reference to the polarty or with reference ons, or (2) which advocation of any other America	any oral, visual, graph pted to, or which the police, or in any other we ditical or public interest to the foreign policies of cates, advises, instigates force or violence in any of an republic by any mean	ic, written, pictorial, or other erson disseminating the same ay influence a recipient or any sts, policies, or relations of a of the United States or promote, or promotes any racial, social, other American republic or the ins involving the use of force or ed any political propaganda as
1	IF YES, RESPOND	TO THE REMAIN	NING ITEMS IN THIS	SECTION V.		
17. I	Identify each suc	ch foreign prin	cipal.			

SThings of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18.	finance your activities in preparing or disseminating political propaganda?  Yes  No  No								
	If yes, identify each such fore	ign principal, specify amount,	and indicate for who	at period of t	ime.				
10	During this 6 month reportin	g period, did your activities in p	orenaring dissemina	ting or causi	ng the dissemination	of political			
17.	propaganda include the use		, , , , , , , , , , , , , , , , , , ,	ang or cason		. or positions			
	☐ Kadio or TV broadcasts	☐ Magazine or newspaper articles	☐ Motion picture		☐ Letters or telegra	ams			
	☐ Advertising campaigns	☐ Press releases	☐ Pamphlets or of publications		☐ Lectures or speeches				
	Other (specify)								
20.	During this 6 month reporting following groups:	g period, did you disseminate o	r cause to be dissemi	nated politic	al propaganda amon	g any of the			
	□ Public Officials	☐ Newspapers		□ Libra	ries				
	☐ Legislators	☐ Editors			ational institutions				
	☐ Government agencies ☐ Other (specify)	☐ Civic groups o		□ Natio	onality groups				
21.	What language was used in the English □	nis ponucai propaganda:	(specify)						
22.	•	tion Section, U.S. Department of disseminated during this 6 n			of political propagar es □ No □	nda material			
<del>23</del> .	Did you label each item of su Yes □ No □	ich political propaganda mater	ial with the stateme	nt required t	by Section 4(b) of th	e Act?			
24.		tion Section, U.S. Department red by Rule 401 under the Ac		ination Repo		ıch political			
		VI—EXHIBITS AN	D ATTACHMENTS						
25.	EXHIBITS A AND B								
	(a) Have you filed for each o	f the newly acquired foreign p	rincipals in Item 9 ti	he following	:				
	Exhibit A <sup>6</sup> Yes [								
	Exhibit B <sup>7</sup> Yes D	] No 🗆							
	If no, please attach the re	equired exhibit.							
	(b) Have there been any cha during this six month pe	nges in the Exhibits A and B riod? Yes □ ?	previously filed for a No 🖳	any foreign p	rincipal whom you	represented			
	If yes, have you filed an	amendment to these exhibits?	Yes 🗆	No □					
	If no, please attach the re	equired amendment.							

<sup>&</sup>lt;sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed executaing each faveign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

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26.	6. Ехният с			(PAGE 9)
	If you have previously filed an Exhibit C <sup>4</sup> , state whether any period. Yes \( \square\) No \( \mathbb{Z} \)	y changes ther	rein have occurred during this 6	month reporting
	If yes, have you filed an amendment to the Exhibit C?	Yes 🗆	No 🗆	
	If no, please attach the required amendment.			
27.	7. SHORT FORM REGISTRATION STATEMENT			
	Have short form registration statements been filed by all of the Yes □ No □ ■	e persons nam	ed in Items 5 and 7 of the supplem	iental statement?
	If no, list names of persons who have not filed the required	statement.		
	Carol Ann Ross Leslie J. Carter Gordon Coombs			
1	The undersigned swear(s) or affirm(s) that he has (they had and the attached exhibits and that he is (they are) familiar with true and accurate to the best of his (their) knowledge and belied the truth or accuracy of the information contained in attached formation is not within his (their) personal knowledge.	n the contents tief, except that	hereof and that such contents are the undersigned make(s) no rep	e in their entirety presentation as to
		(Type or print	name under each signature)	
	(Both copies of this statement shall be signed and sworn to before a notary public or the person authorized to administer oaths by the agent, if the registrant is an individual,	14	My Trease	
_	by a majority of those partners, officers, directors or persons performing similar metions who are in the United States, if the registrant is an organization.)	RON LII	EPERT	
	Subscribed and sworn to before me at Los Angel	les		
this	nis_10H day of September	_,19_87		



The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Atternsy General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

#### INDUSTRIAL DEVELOPMENT PROMOTION

Our efforts in this regard consist of encouraging American firms to consider the distribution of their products in Alberta, the possibilities of having their products manufactured under license in Alberta, or the establishment of a branch office or plant in Alberta through joint venture with another Alberta company or through its own efforts. These companies are sought out at trade shows, seminars, word-of-mouth and referrals. Often American companies seek us out.

#### TRADE PROMOTION

Under this category, this office is interested in arranging the sale of products made in Alberta to local buyers. In this regard, our office works in conjunction with the local Canadian Consulate and Trade Commissioner's office. In addition, this office acts as a point of contact or liaison between companies and parties, both private and government in Alberta and California. We assist Alberta companies in choosing appropriate trade shows to either view or exhibit thwie product.

A detailed review of these activities or the last six months follows:

## TRADE SHOWS

U.S. INTERNATIONAL FOOD SHOW

Date: Sept.5/86

Place: Moscone Center, San Francisco

Purpose: establish contact with food sector industry on

behalf of companies in Alberta, Canada

Participation: Made contacts

NORTHCON ELECTRONICS SHOW

Date: Sept.30/86 Place: Seattle

Purpose: Assist Alberta companies in their exhibition

of products.

CALIFORNIA GROCERS SHOW

Date: Oct.4/86

Place: Reno, Nevada

Purpose: Assist Alberta companies in their exhibition of

products.

PACIFIC COAST OIL SHOW

Date: Nov5/86

Place: Bakersfield, Ca.

Purpose: Monitor acticity in energy sector on behalf of

Alberta companies.

# COMPAN S CONTACTED

JULY 1986
San Francisco
Canadian Consulate

- discussed future cooperative projects

Pacific Coast Builders
Association

- possible participation by Alberta companies in next trade show

Superior Office Supplies

- possible joint venture with Alberta company

NOVEMBER 1986 San Francisco

- Meetings with Canadian Consulate

DECEMBER 1986 San Diego

- met with San Diego Economic Development Authority

### TOURISM PROMOTION

The function of this office in tourism promotion is to make Californians aware of Alberta as a tourism destination. To expedite this function we will utilize media advertising, print and electronic, host functions, participate in local travel shows and sponsor various types of promotions.

We will continue to distribute literature and show films on request. The literature we distribute and the films we have available for showing contain information on the various tourist and sporting activities in the Province of Alberta. They are designed to encourage the reader or viewer to consider Alberta when planning their vacation destination.

A review of these activities for the last six months follows:

Date: Oct.2/86 Place: Los Angeles

Purpose: Introduce local media to Director of Media for

the Calgary XV Winter Olympic Games

Participation: 50 Southern California print & electronic

media people attended

Date: Oct.17/86

Place; Newport Beach

Purpose: So. California Ski Clubs Annual Ball \

Participation: Alberta donated one of the door prizes

Date: Oct. 24/86 Place; Los Angeles

Purpose: Luncheon at Consul General's residence to

introduce Alberta's Minister of Tourism Participation: Mayor, Travel & Business contacts

Date: Nov.6/86

Place: L.A Convention Center - SKI DAZZLE trade show

Purpose: Promote Alberta ski destinations & XV Winter Olympics

Participation: Alberta booth

Date: Dec.30/86 Place: Pasadena

Purpose: Luncheon for Media- Advertise XV Winter Olympic Games

Participation: local print & electronic media present

UNITED STATES DEPARTMENT OF JUSTICES REGISTRATION UNIT

CRIMINAL DIVISION

WASHINGTON, D.C. 20530

BEGISSECT AND A SECURITY

# NOTICE

	Plea	ase	answer	the 1	follow.	ing	questions	and	return	this
sheet	in	tr	iplicate	with	n your	su	pplemental	stat	tement:	11

1.	Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):								
	Yes _	····		or	№		x		· · · · · · · · · · · · · · · · · · ·
		nswer to do		l is	"yes"	do no	ot answ	ver	
2.		ı dissemi tration:	nate any	mate	rial i	n conn	nection	with	your
	Yes _	х		or 1	No				
our film	review catalo	nswer to o copies of ogs, poste nave disse	all sucers, broc	ch ma chure:	terial s, pre	inclu ss rel	ding: .eases,	films, etc.	•
Signature RON LIEPERT				-		****	Date		
TON	DIEFER			ē					

Please type or print name of signatory on the line above

Director, Western U.S. Operations
Title

SEP 15 4 44 PH 24/